

Buddhism and Jainism

Causes of Origin

1. The Kshatriya reaction against the domination of the priestly class called Brahmanas. Mahavira and Gautama Buddha, both belonged to the Kshatriya clan.
2. Indiscriminate killing of cattle for Vedic sacrifices and for food had led to the destabilization of the new agricultural economy which was dependent on cattle for ploughing the fields. Both Buddhism and Jainism stood against this killing.
3. The growth of cities with the increase in the circulation of Punch Marked coins and trade and commerce had added to the importance of Vaishyas who looked for a new religion to improve their position. Jainism and Buddhism facilitated their needs
4. The new forms of property created social inequalities and the common people wanted to get back to their primitive form of life
5. Growing complexity and degeneration of Vedic religion.

Difference between Jainism and Buddhism and Vedic Religion

1. They did not attach any importance to the existing Varna system
2. They preached the Gospel of non-violence
3. They accepted Vaishyas, including the Moneylenders who were condemned by Brahmanas
4. They preferred simple, puritan and ascetic living

Buddhism

Gautama Buddha and Buddhism

Gautama Buddha was born in 563 BC in the Republican clan of Shakyas in Lumbini near Kapilavastu. His mother was a princess from the Kosala dynasty.

Four Sights of Buddha's life at the age of 29 had moved him to the path of renunciation. They are

- An old man
- A diseased person

- An ascetic
- A dead person

Important events in the life of Buddha

Events	Places	Symbols
Janma	Lumbini	Lotus and Bull
Mahabhinishkramana	-	Horse
Nirvana	Bodh Gaya	Bodhi Tree
Dharmachakra Pravartana	Saranath	Wheel
Mahaparinirvana	Kushinagar	Stupa

Doctrines of Buddhism

- **Four noble truths**

1. Dukha – life is full of sorrow
2. Samyuda – there are causes for the sorrow
3. Nirodha – they can be stopped
4. Nirodha gamini Pratipada – Path leading towards the cessation of sorrow

- **Ashtangika Marga**

1. Right observation
2. Right determination
3. Right exercise
4. Right action
5. Right Speech
6. Right memory
7. Right meditation
8. Right livelihood

- **Madhya Marga** – to avoid the excess of both luxury and austerity
- **Triratna** – Buddha, Dharma and Sangha

Special features of Buddhism and the causes of its spread

1. Buddhism does not recognize the existence of god and soul



2. Women were also admitted to the Sangha. Sangha was open to all, irrespective of caste and sex
3. Pali language was used which helped in the spread of Buddhist doctrines among the common people
4. Ashoka embraced Buddhism and spread it to Central Asia, West Asia and Srilanka
5. Buddhist Councils

First Council: The first council was held in the year 483 B.C at Saptaparni caves near Rajgriha in Bihar under the patron of king Ajatshatru, during the first council two Buddhist works of literature were compiled Vinaya and Sutta Pitaka by Upali

Second Council: The second council was held in the year 383 B.C at Vaishali under the patron of king Kalashoka

Third Council: The third council was held in the year 250 B.C at Patliputra under the patron of King Ashoka the Great, during the third council Abhidhamma Pitaka was added and the Buddhist holy book Tripitaka was compiled.

Fourth Council: The fourth council was held in the year 72 A.D at Kundalvan in Kashmir under the patron of king Kanishka, during this council Hinayana and Mahayana were divided.

Causes of the decline of Buddhism

1. Buddhism succumbed to the rituals and ceremonies that it had originally denounced
2. They gave up Pali and took Sanskrit. They began to practice idol worship and received numerous offerings from devotees
3. Monasteries came under the domination of ease-loving people and became the centre of corrupt practices
4. Vajrayana form started to develop.
5. Buddhists came to look upon women as objects of lust.

Importance and influence of Buddhism

Literature

1. **Tripitaka**
 1. Sutta Pitaka – Buddha's sayings



2. Vinaya Pitaka – Monastic code
3. Abhidhamma Pitaka – religious discourses of Buddha
2. Milindapanho – a dialogue between Menander and Saint Nagasena
3. Dipavamsa and Mahavamsa – the great chronicles of Sri Lanka
4. Buddhacharita by Ashvagosha

Sects

1. **Hinayana (Lesser Wheel)** - They believe in the real teachings of Gautam Buddha of attaining Nirvana. They do not believe in idol worship and Pali language was used in the Hinayana text
2. **Mahayana (Greater Wheel)** - They believe that Nirvana is attained by the grace of Gautam Buddha and following Bodhisattvas and not by following his teachings. They believe in idol worship and Sanskrit was used in Mahayana text
3. **Vajrayana** - They believe that Nirvana is attained by the help of magical tricks or black magic.

Bodhisattvas

1. Vajrapani
2. Avalokitesvara or Padmapani
3. Manjushri
4. Maitreya (Future Buddha)
5. Kshitigriha
6. Amitabha/Amitayusha

Buddhist architectures

1. **Places of Worship** – Stupas containing the relics of Buddha or Bodhisattvas. Chaityas are the prayer hall while Viharas are the place of residence of monks
2. **Development of Cave architecture** eg. Barabar caves in Gaya
3. **Development of Idol worship and sculptures**
4. **The growth of universities of par excellence** which attracted students from all over the world

Jainism

- Jainism believes in 24 Tirthankaras with Rishabdev being the first and Mahavira, contemporary of Buddha being the 24th Tirthankara.



- The 23rd Tirthankar Parshwanath (Emblem: Snake) was the son of King Ashvasena of Banaras.
- The 24th and the last Tirthankar was Vardhman Mahavira (Emblem: Lion).
- He was born in Kundagram (Distt Muzaffarpur, Bihar) in 599 BC.
- His father Siddhartha was the head of Jnatrika clan. His mother was Trishla, sister of Lichchavi Prince Chetak of Vaishali.
- Mahavira was related to Bimbisara.
- Married to Yashoda, had a daughter named Priyadarsena, whose husband Jamali became his first disciple.
- At 30, after the death of his parents, he became an ascetic.
- In the 13th year of his asceticism (on the 10th of Vaishakha), outside the town of Jrimbhikgrama, he attained the supreme knowledge (Kaivalya).
- From now on he was called Jaina or Jitendriya and Mahavira, and his followers were named Jains.
- He also got the title of Arihant, i.e., worthy. At the age of 72, he attained death at Pava, near Patna, in 527 BC.

Five vows of Jainism

- Ahinsa – non-violence
- Satya – do not speak a lie
- Asteya – do not steal
- Aparigraha – do not acquire property
- Brahmacharya – celibacy

Three main principles

- Ahimsa
- Anekantavada
- Aparigraha

Triratna of Jainism

- Right faith – Samayak Shradha
- Right Knowledge – Samayak Jnan
- Right Conduct – Samayak karma



Five types of knowledge

- Mati jnana
- Shruti jnana
- Avadhi jnana
- Manahparayaya Jnana
- Keval Jnana

Jain council

- **1st Council** at Patliputra under the Patron of Chandragupta Maurya in 300 BC during which the 12 Angas was compiled
- **2nd Council** at Vallabhi in 512 AD during which the final compilation of 12 Angas and 12 Upangas was done

Sects

- **Shwetambars** - Sthulabhadra - People who put on white robes. Those who stayed back in the North during the times of famine
- **Digambar** - Bhadrabahu - Exodus of monks to Deccan and South during the times of Magadhan famine. They have a naked attire

Jain Literature

Jain literature used Prakrit, which is a more common language of people than using Sanskrit. In this way, Jainism reached far and wide through people. The important literary works are

- 12 Angas
- 12 Upangas
- 10 Parikramas
- 6 Chhedsutras
- 4 Mulasutras
- 2 Sutra Granthas
- Part of Sangam literature is also attributed to Jain scholars.

