

UPPSC, PRAYAGRAJ U.P.

Combined State/Upper Subordinate Services(Pre.)

Asst. Conservator of Forest/Range Forest Officer Services (Pre.) EXAM - 2021

Answer Key for Inviting Objections

KEY SHEET OF GENERAL STUDIES PAPER-II (GS-24)

BOOKLET :C

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 1   | A   | 31  | D   | 61  | C   | 91  | B   |
| 2   | D   | 32  | D   | 62  | C   | 92  | C   |
| 3   | C   | 33  | C   | 63  | D   | 93  | A   |
| 4   | D   | 34  | D   | 64  | A   | 94  | C   |
| 5   | D   | 35  | C   | 65  | B   | 95  | B   |
| 6   | B   | 36  | C   | 66  | B   | 96  | D   |
| 7   | C   | 37  | C   | 67  | B   | 97  | B   |
| 8   | D   | 38  | C   | 68  | C   | 98  | D   |
| 9   | D   | 39  | D   | 69  | C   | 99  | D   |
| 10  | B   | 40  | B   | 70  | A   | 100 | A   |
| 11  | C   | 41  | C   | 71  | B   |     |     |
| 12  | B   | 42  | B   | 72  | D   |     |     |
| 13  | C   | 43  | C   | 73  | A   |     |     |
| 14  | B   | 44  | A   | 74  | B   |     |     |
| 15  | B   | 45  | B   | 75  | C   |     |     |
| 16  | D   | 46  | B   | 76  | C   |     |     |
| 17  | C   | 47  | B   | 77  | B   |     |     |
| 18  | D   | 48  | D   | 78  | C   |     |     |
| 19  | B   | 49  | B   | 79  | D   |     |     |
| 20  | A   | 50  | D   | 80  | C   |     |     |
| 21  | B   | 51  | D   | 81  | B   |     |     |
| 22  | B   | 52  | A   | 82  | A   |     |     |
| 23  | C   | 53  | D   | 83  | C   |     |     |
| 24  | A   | 54  | B   | 84  | D   |     |     |
| 25  | C   | 55  | C   | 85  | B   |     |     |
| 26  | A   | 56  | B   | 86  | A   |     |     |
| 27  | D   | 57  | C   | 87  | C   |     |     |
| 28  | C   | 58  | A   | 88  | C   |     |     |
| 29  | C   | 59  | C   | 89  | C   |     |     |
| 30  | B   | 60  | B   | 90  | D   |     |     |