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|  | **Tentative vacancies for the Combined Higher Secondary (10+2) Level Examination, 2020 (FOR LDC/JSA/PA/SA & DEO )** | | | | | | | | | | |  |  |  |  |  |
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| **SNO** | **Department Name** | **Post** | **Year** | **UR** | **SC** | **ST** | **OBC** | **EWS** | **Total** | **ESM** | **OH** | **HH** | **VH** | **OTHER**  **PwD** | **GP** | **If Post suitable for Colour Blind Persons (As reported by user**  **Deptts.)** |
| 1 | **Bureau of Police Research & Development** | LDC/JSA | 2020 | 4 | 1 | 1 | 0 | 0 | 6 | 0 | 0 | 0 | 1 | 0 | 1900 | NO |
| 2 | **Canteen Stores Department (Ministry of Defence)** | LDC/JSA | 2020 | 26 | 13 | 10 | 15 | 6 | 70 | 15 | 1 | 0 | 0 | 2 | 1900 | YES |
| 3 | **Central Administrative Tribunal** | LDC/JSA | 2020 | 12 | 3 | 1 | 5 | 1 | 22 | 2 | 0 | 0 | 0 | 0 | 1900 | YES |
| 4 | **Central Bureau of Investigation** | LDC/JSA | 2020 | 8 | 13 | 9 | 16 | 1 | 47 | 5 | 2 | 0 | 0 | 0 | 1900 | NO |
| 5 | **Central Passport Office (Ministry of External Affairs)** | LDC/JSA | 2020 | 8 | 2 | 2 | 4 | 1 | 17 | 1 | 0 | 0 | 0 | 1 | 1900 | YES |
| 6 | **Controller General of Accounts** | LDC/JSA | 2020 | 64 | 11 | 3 | 18 | 11 | 107 | 2 | 1 | 1 | 0 | 0 | 1900 | NO |
| 7 | **Controller General of Defence Accounts** | LDC/JSA | 2020 | 23 | 9 | 4 | 16 | 6 | 58 | 6 | 0 | 0 | 0 | 16 | 1900 | NO |
| 8 | **Customs, Excise & Service Tax Appellate Tribunal** | LDC/JSA | 2020 | 7 | 3 | 1 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 1900 | NO |
| 9 | **Department of Fisheries (Ministry of Fisheries, Animal**  **Husbandry and Dairying )** | LDC/JSA | 2020 | 4 | 0 | 1 | 1 | 0 | 6 | 0 | 0 | 1 | 0 | 0 | 1900 | NO |
| 10 | **Department of Agriculture Cooperation and Farmers Welfare**  **(M/O Agriculture and Farmers Welfare)** | LDC/JSA | 2020 | 7 | 4 | 3 | 5 | 2 | 21 | 1 | 0 | 0 | 1 | 0 | 1900 | YES |
| 11 | **Department of Commerce (Ministry of Commerce & Industry)** | LDC/JSA | 2020 | 2 | 1 | 1 | 2 | 0 | 6 | 1 | 0 | 1 | 0 | 0 | 1900 | NO |
| 12 | **Department of Electronics and Information Technology** | LDC/JSA | 2020 | 5 | 0 | 0 | 2 | 0 | 7 | 0 | 0 | 0 | 0 | 1 | 1900 | YES |
| 13 | **Department of Forensic Science Services (M/o Home Affairs)** | LDC/JSA | 2020 | 5 | 1 | 0 | 1 | 0 | 7 | 1 | 1 | 0 | 0 | 0 | 1900 | NO |
| 14 | **Department of Science & Technology** | LDC/JSA | 2020 | 6 | 0 | 0 | 3 | 1 | 10 | 0 | 0 | 0 | 0 | 0 | 1900 | YES |
| 15 | **Farrakka Barrage Project (Department of Water Resources, River Development & Ganga Rejuvenation (Minstry of Jal Shakti)** | LDC/JSA | 2020 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1900 | NO |
| 16 | **Directorate General of Aeronoutical Quality Assurance (M/O Defence)** | LDC/JSA | 2020 | 7 | 2 | 1 | 3 | 1 | 14 | 0 | 0 | 0 | 1 | 0 | 1900 | YES |
| 17 | **Directorate Geneal of Health Servies (M/O Health and Family**  **Welfare)** | LDC/JSA | 2020 | 11 | 2 | 1 | 6 | 3 | 23 | 0 | 0 | 0 | 0 | 0 | 1900 | NO |
| 18 | **Election Commission of India** | LDC/JSA | 2020 | 1 | 1 | 2 | 4 | 0 | 8 | 2 | 0 | 0 | 0 | 0 | 1900 | YES |
| 19 | **Enforcement Directorate (Department of Revenue)** | LDC/JSA | 2020 | 0 | 0 | 1 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 1900 | YES |
| 20 | **IHQ MOD (Navy)/DTE of Civilian Manpower Planning and**  **Recruitment Integrated Headquarters (DCMPR)** | LDC/JSA | 2020 | 71 | 31 | 15 | 92 | 22 | 231 | 21 | 1 | 2 | 4 | 0 | 1900 | YES |
| 21 | **Intelligence Bureau** | LDC/JSA | 2020 | 32 | 15 | 4 | 20 | 8 | 79 | 8 | 0 | 0 | 0 | 0 | 1900 | NO |
| 22 | **Lal Bahadur Shastri National Academy of Administration**  **(LBSNAA), Department of Personnel & Training** | LDC/JSA | 2020 | 2 | 0 | 0 | 3 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 10 | NO |
| 23 | **Ministry of Civil Aviation** | LDC/JSA | 2020 | 7 | 0 | 1 | 3 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 1900 | YES |
| 24 | **Ministry of Communications (Department of Communication)**  **Office of CGCA** | LDC/JSA | 2020 | 100 | 19 | 11 | 38 | 14 | 182 | 18 | 2 | 2 | 2 | 1 | 1900 | YES |

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| 25 | **Ministry of Communications (Department of Posts)-(PA-Admn)** | LDC/JSA | 2020 | 107 | 40 | 20 | 74 | 27 | 268 | 4 | 2 | 0 | 0 | 0 | 1900 | YES |
| 26 | **Ministry of Culture** | LDC/JSA | 2020 | 3 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 1900 | NO |
| 27 | **Ministry of Defence (Office of The JS & CAO) AFHQ** | LDC/JSA | 2020 | 37 | 13 | 0 | 31 | 8 | 89 | 8 | 1 | 1 | 1 | 1 | 1900 | YES |
| 28 | **Ministry of External Affairs** | LDC/JSA | 2020 | 10 | 2 | 0 | 4 | 1 | 17 | 2 | 0 | 0 | 1 | 0 | 1900 | YES |
| 29 | **Ministry of Housing and Urban Affairs** | LDC/JSA | 2020 | 17 | 2 | 1 | 6 | 11 | 37 | 2 | 1 | 1 | 0 | 0 | 1900 | NO |
| 30 | **Ministry of Information & Broadcasting** | LDC/JSA | 2020 | 12 | 1 | 0 | 2 | 0 | 15 | 1 | 0 | 0 | 0 | 1 | 1900 | NO |
| 31 | **Ministry of Jal Shakti (Department of Water Resources, River**  **Development & Ganga Rejuvenation)** | LDC/JSA | 2020 | 1 | 0 | 0 | 2 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 1900 | NO |
| 32 | **Ministry of Labour & Employment** | LDC/JSA | 2020 | 27 | 6 | 3 | 8 | 0 | 44 | 0 | 2 | 3 | 2 | 0 | 1900 | YES |
| 33 | **Ministry of Power** | LDC/JSA | 2020 | 1 | 0 | 0 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1900 | NO |
| 34 | **Ministry of Textiles** | LDC/JSA | 2020 | 3 | 0 | 0 | 1 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 1900 | NO |
| 35 | **National Informatics Centre** | LDC/JSA | 2020 | 5 | 3 | 0 | 4 | 2 | 14 | 0 | 0 | 1 | 0 | 0 | 1900 | YES |
| 36 | **National Investigation Agency** | LDC/JSA | 2020 | 3 | 1 | 0 | 2 | 1 | 7 | 0 | 1 | 0 | 0 | 0 | 1900 | YES |
| 37 | **National Technical Research Organisation** | LDC/JSA | 2020 | 12 | 8 | 4 | 10 | 4 | 38 | 4 | 0 | 0 | 1 | 0 | 1900 | YES |
| 38 | **Office of Development Commissioner, Ministry of Micro, Small**  **& Medium Enterprise(MSME)** | LDC/JSA | 2020 | 7 | 2 | 1 | 2 | 0 | 12 | 0 | 0 | 0 | 1 | 0 | 1900 | NO |
| 39 | **Registrar General of India** | LDC/JSA | 2020 | 10 | 3 | 1 | 5 | 2 | 21 | 2 | 1 | 0 | 0 | 0 | 1900 | YES |
| 40 | **Tatrakshak Mukhyalaya[Indian Coast Guard)** | LDC/JSA | 2020 | 1 | 2 | 0 | 6 | 1 | 10 | 0 | 1 | 0 | 0 | 0 | 1900 | YES |
|  |  |  |  | **670** | **214** | **102** | **417** | **135** | **1538** | **109** | **17** | **13** | **15** | **23** |  |  |
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|  | **Tentative vacancies for the Combined Higher Secondary (10+2) Level Examination, 2020 (FOR PA/SA)** | | | | | |  |  |  |  |  |  |  |  |  |  |
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| **SNO** | **Department Name** | **Post** | **Year** | **UR** | **SC** | **ST** | **OBC** | **EWS** | **Total** | **ESM** | **OH** | **HH** | **VH** | **OTHER**  **PwD** | **GP** | **If Post suitable for Colour Blind Persons (As reported by user**  **Deptts.)** |
| 41 | **Ministry of Communications & IT(Department of Posts)-SPN** | PA/SA | 2020 | 1509 | 534 | 208 | 454 | 476 | 3181 | 263 | 36 | 44 | 39 | 18 | 2400 | NO |
|  |  |  |  | **1509** | **534** | **208** | **454** | **476** | **3181** | **263** | **36** | **44** | **39** | **18** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Tentative vacancies for the Combined Higher Secondary (10+2) Level Examination, 2020 (FOR DEO)** | | | | | |  |  |  |  |  |  |  |  |  |  |
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| **SNO** | **Department Name** | **Post** | **Year** | **UR** | **SC** | **ST** | **OBC** | **EWS** | **Total** | **ESM** | **OH** | **HH** | **VH** | **OTHER**  **PwD** | **GP** | **If Post suitable for Colour Blind Persons (As reported by user**  **Deptts.)** |
| 42 | **Controller General of Accounts** | DEO 2400 | 2020 | 0 | 2 | 1 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 2400 | NO |
| 43 | **DTE General Defence Estates (Ministry of Defence)** | DEO 2800 | 2020 | 1 | 0 | 1 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 2800 | YES |
|  |  |  |  | **1** | **2** | **2** | **1** | **1** | **7** | **1** | **0** | **0** | **0** | **0** |  |  |

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|  |  | **POST** | **YEAR** | **UR** | **SC** | **ST** | **OBC** | **EWS** | **TOTAL** | **ESM** | **OH** | **HH** | **VH** | **OTHER** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | **PwD** |  |  |
|  |  | L/JSA/JPA |  | 670 | 214 | 102 | 417 | 135 | **1538** | 109 | 17 | 13 | 15 | 23 |  |  |
|  |  | PA/SA |  | 1509 | 534 | 208 | 454 | 476 | **3181** | 263 | 36 | 44 | 39 | 18 |  |  |
|  |  | DEO |  | 1 | 2 | 2 | 1 | 1 | **7** | 1 | 0 | 0 | 0 | 0 |  |  |
|  |  |  |  | **2180** | **750** | **312** | **872** | **612** | **4726** | **373** | **53** | **57** | **54** | **41** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **STATE WISE/ ZONE WISE VACANCIES ARE NOT COLLECTED BY SSC.** | | | | | |  |  |  |  |  |  |  |  |  |  |
|  | **PLEASE CONTACT USER DEPARTMENTS FOR STATE-WISE/ZONE WISE VACANCIES.** | | | | | | | |  |  |  |  |  |  |  |  |
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